

NORTH HERTFORDSHIRE DISTRICT COUNCIL



10 January 2020

Our Ref Planning Control 23.01.2020
Your Ref.
Contact. Committee Services
Direct Dial. (01462) 474655
Email. Committee.Services@north-
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To: Members of the Committee: Councillors Terry Tyler, Daniel Allen, Ruth Brown, Val Bryant, Morgan Derbyshire, Mike Hughson, Tony Hunter, David Levett, Ian Mantle, Ian Moody, Sue Ngwala, Sean Prendergast, Mike Rice, Val Shanley and Michael Weeks

Substitutes: Councillors David Barnard, Sam Collins, George Davies, Gary Grindal, Michael Muir, Kay Tart and Tom Tyson

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES. GERON
ROAD, LETCHWORTH GARDEN CITY**

On

THURSDAY, 23RD JANUARY, 2020 AT 7.30 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda **Part I**

Item		Page
1.	APOLOGIES FOR ABSENCE	
2.	MINUTES - 19 DECEMBER 2019 To take as read and approve as a true record the minutes of the meeting of the Committee held on the 19 December 2019.	(Pages 5 - 12)
3.	NOTIFICATION OF OTHER BUSINESS Members should notify the Chairman of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chairman will decide whether any item(s) raised will be considered.	
4.	CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
5.	PUBLIC PARTICIPATION To receive petitions, comments and questions from the public.	
6.	19/01416/HYA LAND AT 25-35 JOHN BAKER PLACE AND 1-36, FREEMANS CLOSE, HITCHIN, HERTFORDSHIRE REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	(Pages 13 - 44)

Development A - Full planning application comprising : Phase 1 - construction of a five storey block containing 37 x one bedroom apartments (affordable retirement living tenure), ground floor supermarket (Class A1) and hot food takeaway unit (Class A5) and Phase - 2 construction of two x four storey residential apartment blocks containing 24 x one bedroom apartments (affordable rent and affordable living tenure) and 6 x one bedroom and 16 x two bedroom apartments (open market housing) together with associated vehicular and pedestrian access, car parking, landscaping and ancillary works, following demolition of existing buildings. , , Development B - Outline

planning application comprising: Phase 3 - the erection of 32 x one and two bedroom apartments and 14 x three bedroom houses (open market housing) following demolition of existing buildings. Matters of appearance, landscaping, and scale are reserved.

- 7. 19/01748/FP RECREATION GROUND, SWINBURNE AVENUE, HITCHIN, HERTFORDSHIRE** (Pages 45 - 70)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Installation of a new Children's Play Area including play equipment bonded rubber mulch safety surfacing, site furniture, 1m high galvanised steel boundary fencing and access pathway from Swinburne Avenue.
- 8. 19/02192/FP LAND OPPOSITE FLINT HOUSE, LONDON ROAD, ST IPPOLYTS, HERTFORDSHIRE** (Pages 71 - 82)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Creation of vehicular access off London Road, St Ippolyts (as amended by plans received 09/10/2019).
- 9. PLANNING APPEALS** (Pages 83 - 98)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER